



**PATENT APPLICATION**  
Atty. Docket No.: H-US-00497 (1544-3)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Roman Turovskiy et al.      GROUP:      ART UNIT: 3739  
SERIAL NO.: 10/622,800      EXAMINER: Peter J. Vrettakos  
FILED: July 18, 2003  
FOR: DEVICES AND METHODS FOR COOLING  
MICROWAVE ANTENNAS

Mail Stop: RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 22, 2005

**PRELIMINARY AMENDMENT**

Sir/Madam:

In response to a Final Office Action mailed May 25, 2005, and prior to examination of the above-identified application pursuant to the Request for Continued Examination submitted herewith, applicants respectfully request that the above-identified application be amended as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

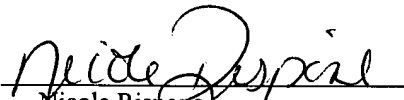
**Remarks/Arguments** begin on page 12 of this paper.

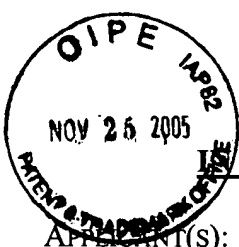
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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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Dated: November 22, 2005

  
Nicole Risponi



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TITLE: **DEVICES AND METHODS FOR  
COOLING MICROWAVE ANTENNAS**Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1)   |       | (Col. 2)                                    |   | (Col. 3)         | SMALL ENTITY |              | OR | OTHER THAN A<br>SMALL ENTITY |              |
|--|-------|---|---|------------------|--------------|--------------|----|------------------------------|--------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                                |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE         | ADDL.<br>FEE |    | RATE                         | ADDL.<br>FEE |
| TOTAL * 78   | MINUS | ** 78                                       | = | 0                | x 25=        | \$           | OR | x 50=                        | \$           |
| INDEP. * 4   | MINUS | *** 4                                       | = | 0                | x 100=       | \$           |    | x 200=                       | \$           |
|  |       |   |   |                  | x 180=       | \$           |    | x 360=                       | \$           |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS |       |   |   |                  | TOTAL        | \$ 0.00      |    | TOTAL                        | \$ 0.00      |

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- \*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 20, write "20" in this space.
- \*\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior amendment or the number of claims originally filed.

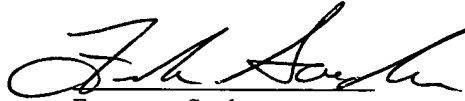
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Dated: November 22, 2005  
Nicole Rispone

- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$ . Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Francesco Sardone

Reg. No. 47,918

Attorney for Applicant(s)

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FS/nr